STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RELEASE BOOK 831 PAGE 352

For value received, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanely L. Johnson, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the RMC Office for Greenville County in Mortgage Book 1024, page 89.

WITNESS the hand and seal of said corporated this the  $\frac{19^{-2}}{2}$  day of , 1967.

WITNESSES:

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOC ATION

Stanley Johnson, Executive Vice

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me Frances P. Bentley saw the within named, Fountain Inn Federal Savings & Loan Ass'n., by its duly , and made oath that(s)he authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within Release and that (s)he with Arveleen S. Hawkins \_\_\_\_, witnessed the execution thereof. \_, witnessed the execution thereof.

SWORN to before me this 1946. day of\_ 1967.

(SEAL)

Notary Public for South Carolina My Commission Expires Jan. 1, 19 70

Deed & Release Recorded October 25, 1967 At 2:20 P.M. # 12082